EXHIBIT A
Legal Description of State Parcel

The parcels of land located in the Northeast Quarter of Section 33, Township 3 South, Range 70 West, of the 6th P.M., City of Golden, County of Jefferson, State of Colorado, being all of the land described in the following documents, recorded at the office of the Jefferson County Clerk & Recorder: Book 976, Page 212 recorded on January 30, 1956; Book 120, Page 72 recorded on January 6, 1902; Book 679, Page 325 recorded on July 8, 1950; Book 2950, Page 479 recorded on February 9, 1977; Book 324, Page 166 recorded on May 24, 1930.
EXHIBIT C
PARCEL DESCRIPTION
(SHEET 2 OF 5)

(22) thence North 88°52'06" East, a distance of 39.11 feet;
(23) thence South 84°07'03" East, a distance of 37.45 feet;
(24) thence South 17°20'26" East, a distance of 27.65 feet;
(25) thence South 20°33'45" East, a distance of 57.49 feet;
(26) thence North 73°01'12" East, a distance of 150.93 feet;
(27) thence South 17°34'04" East, a distance of 36.37 feet;
(28) thence South 68°33'32" West, a distance of 64.90 feet;
(29) thence South 69°47'06" West, a distance of 80.76 feet;
(30) thence South 72°08'21" West, a distance of 61.62 feet;
(31) thence South 74°39'36" West, a distance of 26.88 feet;
(32) thence South 80°26'40" West, a distance of 57.27 feet;
(33) thence South 66°19'56" West, a distance of 77.35 feet;
(34) thence South 69°35'38" West, a distance of 16.26 feet;
(35) thence South 64°24'28" West, a distance of 49.86 feet;
(36) thence South 00°54'57" West, a distance of 159.38 feet;
(37) thence South 83°25'51" West, a distance of 14.55 feet;
(38) thence South 53°51'10" West, a distance of 136.91 feet;
(39) thence North 35°50'11" West, a distance of 16.20 feet;
(40) thence South 54°09'56" West, a distance of 71.19 feet;

thence along the line of a previously existing fence as it was surveyed and existed on November 19, 2002 the following five (5) courses and distances:
(41) thence South 41°24'05" East, a distance of 11.62 feet;
(42) thence South 54°25'17" West, a distance of 120.92 feet;
(43) thence North 36°14'38" West, a distance of 12.11 feet;
(44) thence South 52°44'49" West, a distance of 15.19 feet;
(45) thence South 33°19'46" East, a distance of 139.23 feet;

thence along the line of a fence as it was surveyed and existed in November 2007 the following three (3) courses and distances:
(46) thence South 88°40'16" West, a distance of 63.37 feet;
(47) thence North 33°41'09" West, a distance of 120.97 feet;
(48) thence North 30°30'02" West, a distance of 85.16 feet;

thence along the line of a fence as it was surveyed and existed on November 19, 2002 the following six (6) courses and distances:
(49) thence North 80°24'11" West, a distance of 104.58 feet;
(50) thence South 82°26'03" West, a distance of 109.97 feet;
(51) thence South 85°19'19" West, a distance of 116.22 feet;
(52) thence South 83°29'00" West, a distance of 30.25 feet;
(53) thence South 80°15'16" West, a distance of 38.41 feet;
(54) thence South 72°43'11" West, a distance of 104.30 feet;
EXHIBIT C
PARCEL DESCRIPTION
(SHEET 3 OF 5)

thence along the line of a fence as it was surveyed and existed in November 2007 the following four (4) courses and distances:

(55) thence North 09°37'46" West, a distance of 57.96 feet;
(56) thence North 81°08'34" East, a distance of 104.75 feet;
(57) thence North 61°48'26" East, a distance of 54.07 feet;
(58) thence North 60°47'19" East, a distance of 56.86 feet to the POINT OF BEGINNING.

Said parcel containing 324,554 square feet, or 7.45 acres, more or less.

I, John B. Guyton, a licensed Land Surveyor in the State of Colorado, do hereby state for and on behalf of Flatirons, Inc., that this parcel description and attached exhibit, being made a part thereof, were prepared by me or under my responsible charge at the request of the client and is not intended to represent a monumented Land Survey or subdivide land in violation of State Statute.

[Signature]
John B. Guyton
Chairman & CEO, Flatirons, Inc.
Colorado P.L.S./16406
Chairman & CEO, Flatirons, Inc.
Phone (303) 443-7001
Fax (303) 443-9830
www.flatsurv.com
EXHIBIT C

A PARCEL OF LAND LOCATED IN THE NORTH HALF OF SECTION 33, TOWNSHIP 3 SOUTH, RANGE 70 WEST OF THE 6TH PM, CITY OF GOLDEN, COUNTY OF JEFFERSON, STATE OF COLORADO

SHEET 4 OF 5

<table>
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<th>L31</th>
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<th>L37</th>
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<td>N60°47'19&quot;E 24.33'</td>
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<td>S66°19'56&quot;W 77.35'</td>
<td>S83°25'51&quot;W 14.55'</td>
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<tr>
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<td>S80°28'40&quot;W 57.27'</td>
<td>S64°24'28&quot;W 48.86'</td>
<td>S55°51'10&quot;W 136.91'</td>
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<td>N51°49'12&quot;E 38.77'</td>
<td>S66°19'56&quot;W 77.35'</td>
<td>S50°04'57&quot;E 159.38'</td>
<td>N35°50'11&quot;W 16.20'</td>
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<td>L40</td>
</tr>
<tr>
<td>N38°48'17&quot;E 69.22'</td>
<td>S83°25'51&quot;W 14.55'</td>
<td>S55°51'10&quot;W 136.91'</td>
<td>S47°12'05&quot;W 11.62'</td>
</tr>
</tbody>
</table>

This is not a "Land Survey Plat" or "Improvement Survey Plat" and this Exhibit is not intended for purposes of transfer of title or subdivisions of land. This Exhibit is intended to depict the accompanying parcel descriptions. Record information shown hereon is based on documents provided by client.
A PARCEL OF LAND LOCATED IN THE NORTH HALF OF SECTION 33, TOWNSHIP 3 SOUTH, RANGE 70 WEST OF THE 6TH P.M., CITY OF GOLDEN, COUNTY OF JEFFERSON, STATE OF COLORADO

NORTHWEST CORNER, SECTION 33, FOUND 3 1/4" ALUM. CAP ON 2 1/2" ALUM. ROD, 9 1/2" ABOVE GROUND "COLO. DEPT OF HIGHWAYS, 1992, PLS NO 22571" PER MONUMENT RECORD DATED JUNE 2, 1992

NORTH QUARTER CORNER, SECTION 33, FOUND 2" ALUM. CAP IN RANGE BOX "KURT O. LINN INC., 1997, PLS 14112" PER MONUMENT RECORD DATED AUGUST 10, 1998 POINT OF COMMENCEMENT

NORTHEAST CORNER, SECTION 33, FOUND 2" ALUM. CAP IN ASPHALT PARKING LOT CAP IN ASPHALT PARKING LOT FLUSH WITH GROUND "RMC, LS 9329" PER MONUMENT RECORD DATED NOVEMBER 11, 2002

CENTER, SECTION 33, FOUND 3 1/4" ALUM. CAP ON 2 1/2" ALUM. ROD, SURROUNDED BY MOUND OF STONES "COLO. DEPT OF HIGHWAYS, 1992, PLS NO 22571" PER MONUMENT RECORD DATED FEBRUARY 24, 1993

THIS IS NOT A "LAND SURVEY PLAT" OR "IMPROVEMENT SURVEY PLAT" AND THIS EXHIBIT IS NOT INTENDED FOR PURPOSES OF TRANSFER OF TITLE OR SUBDIVISIONS OF LAND. THIS EXHIBIT IS INTENDED TO DEPICT THE ACCOMPANYING PARCEL DESCRIPTIONS. RECORD INFORMATION SHOWN HEREIN IS BASED ON DOCUMENTS PROVIDED BY CLIENT.