

Proof of Publication  
**THE GOLDEN TRANSCRIPT**

110 N. Rubey Dr. Suite 120 Golden, Co 80403

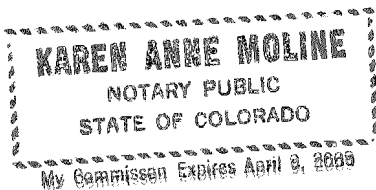
1. I, C. Stauffer am the agent of **The Golden Transcript**, newspaper printed and published in the city of Golden, County of Jefferson and State of Colorado, and has personal knowledge of all the facts set forth in this affidavit;
2. That the said newspaper is printed and published once each week on Thursday, and that it has a general circulation in the City of Golden and in the County of Jefferson and elsewhere, delivered by carriers or transmitted by mail to each of the subscribers of said paper, according to the accustomed mode of business in this office;
3. That the said newspaper was established and has been printed and published in the said City of Golden and the County of Jefferson uninterrupted and continuously during a period of at least 52 consecutive weeks next prior to the first issue there-of containing said publication, a copy of which is hereto attached;
4. That the said newspaper is a weekly newspaper of general circulation, and is printed and published in whole or in part in the City of Golden and the said County of Jefferson in which said publication is required by law to be published, a copy of which is hereunto attached;
5. That the said newspaper is a weekly newspaper qualified to publish legal notices, as defined by the Statutes of the State of Colorado;
6. That said newspaper had, prior to January 1, 1936, and has ever since that date, been admitted to the United States mail as second class matter under the provisions of the Act of March 3, 1979, or any amendments thereto;
7. That the said annexed publication was published in the regular and entire edition of the **Golden Transcript**, a duly qualified weekly newspaper for that purpose, within the terms and means of the Statutes of the State of Colorado;
8. That the said annexed publication is a full, true, and correct copy of the original which was regularly published in each of the regular and entire issues of the **Golden Transcript**, a legally qualified paper for that purpose, once each week on the same day of each week, for 1 successive weeks, by 1 insertions and that the first publication thereof was on the 19th of July, 2007, the last publication was in the issue dated July 19th, 2007. Subscribed and sworn to before me this 19th day of July, 2007.

By:

C. Stauffer

STATE OF COLORADO SS  
Witness my hand and official seal  
County of Jefferson

Karen Anne Moline  
Notary Public



**NOTICE OF AVAILABILITY OF RECORD OF DECISION REGARDING THE CSMRI SITE, GOLDEN, COLORADO**

The Colorado School of Mines has completed a revised remedial investigation and feasibility study (RIFS) of the CSMRI Site, located at the west end of 12th Street in Golden, Colorado, received and considered comments on the proposed plan, and has issued a Record of Decision (ROD). Mines will implement a remedial plan to remove contaminated soils from the Site for disposal at off-site disposal facilities. The ROD and additional information including responses to comments are available at the following website <http://www.is.mines.edu/ehs/CSMRI/CSMRI2007.htm>. Copies of the ROD may also be obtained at the Colorado School of Mines Environmental Health and Safety Department, Chauvenet Hall, 1015 14th St., Golden, Colorado (303) 273-3316. For more information contact Mr. Linn Havelick, Director, Environmental Health and Safety, Colorado School of Mines, 1500 Illinois Street, Golden, CO 80401 (lhavelic@mines.edu). Attorneys should contact Maki Iatridis, Esq., The Hannon Law Firm, LLC (303-861-8800).  
Published July 19, 2007  
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# Legal Publication Invoice

**Mile High Newspapers**  
Mile High Newspapers, Inc.  
P. O. BOX 17270  
Golden, CO 80402  
Phone: (303) 279-5541  
Fax: (303) 468-2592

JUL 28 2007

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Enviromental Health and Safety Dept  
1500 Illinois ST  
GOLDEN, CO 80401

Cust#: 06100657-000  
Phone: (303)273-3316  
Date: 07/19/07  
Due Date: 08/18/07

Ad#	Text	Start	Stop	Days	Amount	Prepaid	Due
06511312-001	NOTICE OF AVAIL	07/18/07	07/18/07	1	14.70	0.00	14.70

COPY

*Pd by FPO F-06716  
7-23-07*

Affidavits will be sent upon receipt of payment.

**Total Due**

**14.70**